

## FAITHFUL AND TRUE

### **THE PASSOVER LAMB**

Exodus 11:1-12:32

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*"But I know that the king of Egypt will not permit you to go, except under compulsion. So I will stretch out My hand, and strike Egypt with all My miracles which I shall do in the midst of it; and after that he will let you go."*

*Exodus 3:19-20*

### **Do you understand the significance of the final plague and the Passover lamb?**

#### **1. The LORD was going to bring death to the first-born.**

*And Moses said, "Thus says the LORD, 'About midnight I am going out into the midst of Egypt, and all the first-born in the land of Egypt shall die, from the first-born of the Pharaoh who sits on his throne, even to the first-born of the slave girl who is behind the millstones; all the first-born of the cattle as well. Moreover, there shall be a great cry in all the land of Egypt, such as there has not been before and such as shall never be again.'" Exodus 11:4-6*

*Now it came about at midnight that the LORD struck all the first-born in the land of Egypt, from the first-born of Pharaoh who sat on his throne to the first-born of the captive who was in the dungeon, and all the first-born of cattle. And Pharaoh arose in the night, he and all his servants and all the Egyptians; and there was a great cry in Egypt, for there was no home where there was not someone dead. Exodus 12:29-30*

- This plague was justly delivered as payback to Pharaoh.

*"Then you shall say to Pharaoh, 'Thus says the LORD, 'Israel is My son, My first-born. So I said to you, 'Let My son go, that he may serve Me'; but you have refused to let him go. Behold, I will kill your son, your first-born.'"*

*Exodus 4:22-23*

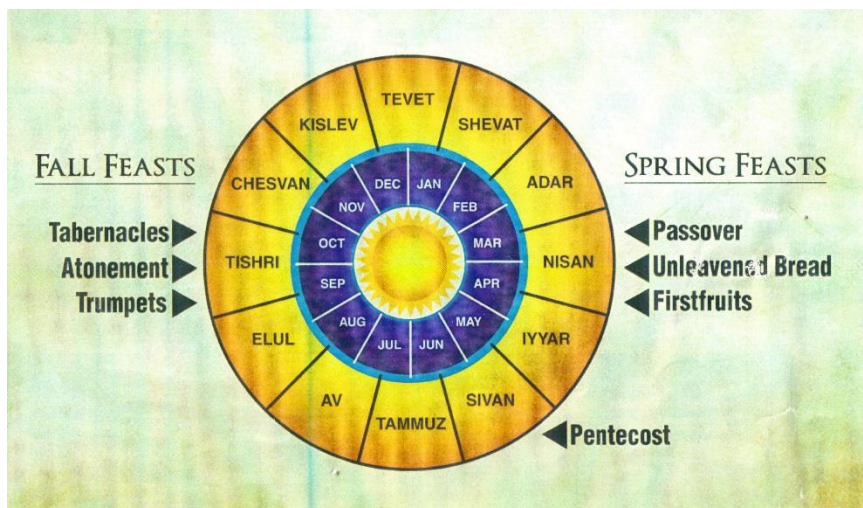
#### **2. The LORD was going to provide escape through the lamb.**

*Christ, our Passover lamb, has been sacrificed. 1 Corinthians 5:7 GW*

*Now the LORD said to Moses and Aaron in the land of Egypt, "This month shall be the beginning of months for you; it is to be the first month of the year to you. Speak to all the congregation of Israel, saying, 'On the tenth of this month they are each one to take a lamb for themselves, according to their fathers' households, a lamb for each household. Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons in them; according to what each man should eat, you are*

to divide the lamb. Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats. Exodus 12:1-5

A. The Passover lamb was chosen on the 10<sup>th</sup> of Nisan.



B. The Passover lamb was slain at twilight on the 14<sup>th</sup>.

*"And you shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight."*

*Exodus 12:6*

C. The Passover lamb was eaten in haste with bitter herbs and unleavened bread.

*'And they shall eat the flesh that same night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs. 'Do not eat any of it raw or boiled at all with water, but rather roasted with fire, both its head and its legs along with its entrails. 'And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire. 'Now you shall eat it in this manner: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste—it is the LORD'S Passover. Exodus 12:8-11*

D. The people were spared through the blood of the lamb.

*"Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.*

*And the blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy you when I strike the land of Egypt.*

*Exodus 12:7, 13*

*Then Moses called for all the elders of Israel, and said to them, "Go and take for yourselves lambs according to your families, and slay the Passover lamb. And you shall take a bunch of hyssop and dip it in the blood which is in the basin,*

*and apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning. For the LORD will pass through to smite the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to come in to your houses to smite you. And you shall observe this event as an ordinance for you and your children forever. Exodus 12:21-24*



*Now it came about at midnight that the LORD struck all the first-born in the land of Egypt, from the first-born of Pharaoh who sat on his throne to the first-born of the captive who was in the dungeon, and all the first-born of cattle. And Pharaoh arose in the night, he and all his servants and all the Egyptians; and there was a great cry in Egypt, for there was no home where there was not someone dead. Then he called for Moses and Aaron at night and said, "Rise up, get out from among my people, both you and the sons of Israel; and go, worship the LORD, as you have said. Take both your flocks and your herds, as you have said, and go, and bless me also." And the Egyptians urged the people, to send them out of the land in haste, for they said, "We shall all be dead." So the people took their dough before it was leavened, with their kneading bowls bound up in the clothes on their shoulders. Now the sons of Israel had done according to the word of Moses, for they had requested from the Egyptians articles of silver and articles of gold, and clothing; and the LORD had given the people favor in the sight of the Egyptians, so that they let them have their request. Thus they plundered the Egyptians. Exodus 12:29-36*

E. The people went out from Egypt loaded with blessings.

**Two KEY questions before taking the Lord's Supper:**

**1. Have you applied the blood to your sin-stained heart?**

**2. Have you dealt with the leaven of sin in your life?**

*For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly. For this reason many among you are weak and sick, and a number sleep. But if we judged ourselves rightly, we should not be judged. But when we are judged, we are disciplined by the Lord in order that we may not be condemned along with the world. 1 Corinthians 11:26-32*